

SPORTSMAN'S CLUB OF JOSHUA TREE, INC.
6225 SUNBURST AVENUE
JOSHUA TREE, CA 92252
(760) 366-2915

BANQUET HALL/CAMPGROUND RENTAL RESERVATION AND CONTRACT

Event Date*: _____ Through: _____

Event Title: _____

Open to the Public? Yes _____ No _____ Fees Paid? Yes _____ No _____

Number of Individuals attending: _____

Facilities Requested: Hall: _____ Kitchen: _____ Bar: _____

Campgrounds: _____ Number of spaces needed? (10 rig min.) _____

Early early birds: _____ Arrival date: _____

Early birds: _____ Arrival date: _____

Late birds: _____ Departure date: _____

Name of Club/Group: _____

Responsible Person/Wagon Master: _____ Phone: _____

Secondary Responsible Party: _____ Phone: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

FEES:

Camping space (10 rig min.)
\$ _____ # of rigs: _____ x # of nights: _____ x \$ _____/night Date Paid: _____

\$ _____ Refundable Cleaning Deposit _____ Date Paid: _____

\$ _____ Hall rental Date Due: _____ Date Paid _____

\$ _____ Other Fees**: Date Due: _____ Date Paid: _____

\$ _____ **Specify: _____

\$ _____ **TOTAL**

_____ *Deposits are payable no later than thirty (30) days prior to the scheduled date of the
Renter Initials event.

_____ Cancellation of any event less than thirty (30) days prior to the event will result in the
Renter Initials loss of \$ _____ of the deposit.

Thank you for giving the Sportsman's Club of Joshua Tree the opportunity to host your event. Below are some guidelines to ensure a safe and pleasant event for everyone. Please let us know if there is anything we can do to make your event more enjoyable.

GUEST POLICIES AND STANDARDS OF CONDUCT

GUESTS ARE EXPECTED TO INFORM THEIR CHILDREN OF THESE PRINCIPLES AND ARE RESPONSIBLE FOR THEIR SUPERVISION

To preserve the beauty of the park and provide an enjoyable family atmosphere, our regulations are minimal, but are based on common sense and decency.

1. The responsible person or wagonmaster will keep the Sportsman's Club fully informed of any changes prior to the event date, especially if additional spaces or facilities are needed.
2. Sportsman's Club will guarantee the requested facilities for the above dates; provided the deposits are received as specified above.
3. Any guest found destroying or damaging park property (i.e. trees, tables, gates) will be expected to make immediate restitution or be arrested. Children **must** be under adult supervision at all times. They may **not** be allowed to run free during the agreed upon rental times unless the event is being held outside of the hall.
4. If the club hall is used for your group activities:
 - a. While decorating the hall, please use NO push pins, staples or anything that may damage the surface of the walls.
 - b. Group members must make sure all trash is taken out to the dumpsters with bags replaced; floors must be mopped, including bathrooms, spills on walls or furniture must be cleaned; tables must be washed down; all furniture must be put back into its original place; all utilities must be shut off and the hall must be self in the same condition it was found – clean and orderly – in order to receive all monies left for cleaning deposit.

(The Club has the name of cleaners available upon request.)
5. At their option, the Sportsman's Club may require that the group obtain additional insurance, security services, and/or applicable licenses.

Guest Signature: _____

GUEST POLICIES AND STANDARDS OF CONDUCT

(continued)

1. Check out time is noon. Registration for additional stay on your site should be arranged by 10:00 a.m. on the preceding day, and must be paid for at that time.
2. Quiet pets are welcome if they are on a leash, not to exceed 6 ft. (or access to the public) and under control at all times. Cleaning up pet waste is the responsibility of each owner, and no pets are to be left unattended in or around vehicles at any time. In order to ensure pleasure for everyone, guests who have consistently noisy pets or do not obey the regulations for pets may forfeit the rights of residency.
3. The dump site is available at no charge to all guests.
4. No person under 18 will be registered unless accompanied by a parent.
5. Please use only wood and charcoal in the barbecues; and be sure to put all used ash in the silver can marked **ASHES ONLY**. No fires are to be built on the ground; be sure to check with the Sportsman's Club staff before lighting any fires to be sure the fire department is allowing burning. Dispose of all trash in the containers provided.
6. No firearms are permitted in the park.
7. Please observe the park speed limit of 3 MPH.
8. County ordinance prohibits structures or clothes lines and excessive material near or under vehicles. This will be strictly enforced by the Management.
9. Any guest found destroying or damaging park property (trees, tables, etc.) will be expected to make immediate restitution or be subject to arrest.
10. All persons use the facilities at their own risk. The owners and management will not be responsible for accidents, injuries or loss of property caused by fire, theft, winds, floods or any acts of God.
11. Common courtesy is expected of all guests. Guests shall not disturb, annoy, endanger or inconvenience other guests, nor use the premises for any immoral or unlawful purposes nor commit waste or nuisance upon or about the premises.
12. Permission to enter and rent any portion of the premises will be at the discretion of the Sportsman's Club. Guest entrance into this park is a privilege. We reserve the right to ask anyone to leave the premises.
13. **All** water keys are the responsibility of the Wagon Master.
14. SHERIFF, FIRE DEPARTMENT AND PARAMEDICS - CALL 911

**BE A GOOD NEIGHBOR! - KEEP YOUR SITE CLEAN!
AND ABOVE ALL - PLEASE BE CONSIDERATE TO OTHERS**

**All items must be out of the Hall and Kitchen
no later than 9:00 a.m. Sunday morning**